## INOFFICIAL COP<sub>0</sub>73230

9051/0068 10 001 Page 1 of 1999-11-16 10:29:16 Cook County Recorder

SATISFACTION OF MORTGAGE

Loan No. 00041484 Name Alicja Tru

After Recording Mail to ALICJA TRU 10340 S 83RD AVE PALOS HILLS IL 60465

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by FORD CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATLD 04-26-88 A/K/A TRUST #4864 as Mortgagor, and recorded on 04-06-92 as document number 92-229079 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNMENT OF RENTS RECORDED 04-06-92 A/K/A DOC #92-229080

Legal description enclosed herewith

Commonly known as 4008 S Maplewood, (bicago IL 60632

PIN Number 19012120540000 PIN Number 19012120550000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated May 21, 1999

LaSalle Home Mortgage Corporation

Loan Servicing Officer

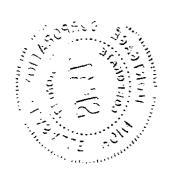


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE PREPARED BY:CZ

MORTGAGOR:TRU LOAN NO:000414841-0

LOT 4 AND THE NORTH 3 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

AND

LOT 5 (EXCEPT THE NORTH 3 FEET) IN BLOCK 4 IN SUBDIVISION OF THE NORTH 14 ACPES OF SOUTH 60 ACRES OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 1. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09073230

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

Loan Number 0004148410 Name Alicja Tru

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 21, 1999

Notary Public

"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

PREPARED BY:

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE200 006 G27

09073230

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95