

UNOFFICIAL COPY

09074529

9/14/1999 34 001 Page 1 of 3  
1999-11-16 12:34:19  
Cook County Recorder 25.50

RELEASE DEED  
0007017056 Antoinette Taylor

MAIL TO:  
Eddie M Alford  
8821 S Harper  
Chicago, IL 60619



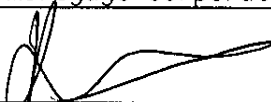
NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

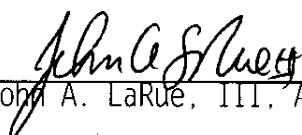
Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
EDDIE M ALFORD  
SABRINA ALFORD  
of the County of COOK  
and State of Illinois all right title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated July 14, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc no 98643436  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 25 02 215 007  
Property address: 8821 S Harper Chicago IL 60619  
SEE ATTACHED LEGAL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this September 23, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

  
Keith D. Studnick, Asst. Vice President

  
John A. LaRue, III, Asst. Secretary



Handwritten initials and date: S, 11/16/99, AW

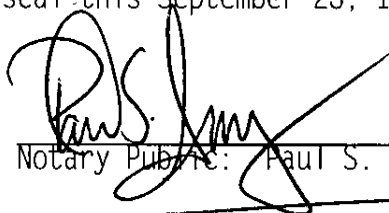
# UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this September 23, 1999.

  
Notary Public: Paul S. Arms

My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 98051805

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 36 IN BLOCK 5 IN FIRST ADDITION TO CALUMET GATEWAY, A RESUBDIVISION OF LOTS 1 TO 42 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 48 INCLUSIVE IN EACH OF BLOCKS 15 AND 16 ALL IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL THAT PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINES OF STONY ISLAND AVENUE AND EAST OF THE EAST LINE OF THE RIGHT OF WAY OF NEW YORK, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 8821 S. HARPER, CHICAGO, IL 60619  
PIN: 25-02-215-007