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Cook County Recorder

25.00



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THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO, a municipal corporation,

99M1-403723

Plaintiff

CASE NO.

Address: 5810 5810 S SANGAMON ST

٧.

SANDRA D. JONES (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

* REFER TO ATTACHED MIGAL DESCRIPTION A SAGRAN Corporation Counsel City of Chicago

By:

Assistant Corporation Counsel 30 N. LaSaile St. 7th floor Chicago, Illinois 60602

(312) 744-8791

Atty No. #90909

140

NOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5810 5810 S SANGAMON ST

SANDRA D. JONES (0) 5810 S SANGAMON CHGO IL 60621

ASSOC HOME EQUITY SERVICE INC (3) SERV PRENTICE HALL CORP 38 N LASALLE - 1925 CHICAGO IL 50602

Or Coot County Clert's Office ASSOC HOME EQUITY SERVICE INC (M) 99CH08561 3-18-97 DOC-97185844 CHICAGO IL 60602

NATL INDEMNITY (TYB) SERV HOWARD BERLAND 97C0TD2112 820 CHURCH - 200 EVANSTON IL 60201

ELMA BROWN (X) 5810 S SANGAMON ST CHICAGO IL 60621

PEOPLE GAS LIGHT & COKE 130 E RANDOLPH ST CHICAGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 5810 5810 S SANGAMON ST

PI# 20-17-228-015

FRONT

THE SOUTH 2 FEET OF LOT 4 AND THE NORTH 24 FEET OF LOT 5 IN BLOCK 5 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF The The The Cook County Clerk's Office SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS