

09074122

904070010 49 001 Page 1 of 3
1999-11-16 09:12:34
Cook County Recorder 25.00



UNOFFICIAL COPY

FMG #: 0057243452
NAME: HAROLD TRUJILLO
P/O DATE: 10/18/1999

AFTER RECORDING, FORWARD TO:
HAROLD TRUJILLO
P/O BOX 451/17 N. WALNUT CT
STREAMWOOD IL 60107

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 06-15-308-019

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
HAROLD TRUJILLO AND ISABEL C TRUJILLO, HUSBAND AND *

to NATIONAL MORTGAGE AND LOAN SERVICES, INC.

dated March 14th, 1997, and recorded on 03/25/1997 in Mortgage Record
_____ ,page _____ , and or Instrument # 97206014 , of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
*WIFE AS TENANTS BY THE ENTIRETY

17 N WALNUT CT
STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of October, 1999.

FLEET MORTGAGE CORP.



By *Deana Friedel*
DEANA FRIEDEL
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bex 64

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MEMORANDUM
COUNTY OF COOK

Property of Cook County Clerk's Office



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State of WISCONSIN)
County of MILWAUKEE)

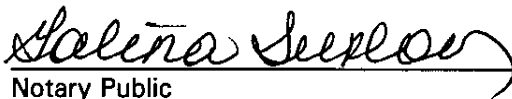
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October
1999, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



Property of Cook County Clerk's Office 09074122

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2/15/2021

1/15/2021

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NOTARY PUBLIC STATE OF WISCONSIN
COMMISSION EXPIRES JAN 30 2025
DARLA SHILOVER

2/15/2021

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09074122

LOT 188 IN SURVEY WOODS UNIT 5, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP
41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
AP #: 06-15-308-019

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