

09074257

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DEPT-01 RECORDING \$25.50
 T#0011 TRAN 7328 11/16/99 09:44:00
 #6460 ÷ TB #09-074257
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000090106131/KSY/ROSENBLA



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PHILIP ROSENBLATT & IRA ROSENBLATT
 Mortgagee: BANK OF NORTHERN ILLINOIS, NA
 Prop Addr: 3800 WHISPERING TRAIL
 HOFFMAN ESTATES IL 60195
 Date Recorded: 09/28/92
 State: ILLINOIS
 Date of Mortgage: 09/21/92 City/County: COOK
 Loan Amount: 72,000 Book:
 Document#: 92716443 Page:
 PIN No.: 01-25-202-001-0000



Previously Assigned: SEARS MORTGAGE CORP
 Recorded Date: 09/28/92 Book: 92716444 Page: _____
 Brief description of statement of location of Mortgage Premises.

POPLAR HILLS UNIT 1 A SUB. OF PARTS OF THE SE 1/4 SEC. 24-42-9 & NE 1/4 SEC. 25-42-9 ALSO PART OF SW 1/4 SEC. 19-42-10 REC: 6/29/76 DOC #23538647 COOK COUNTY, IL.



Dated: OCTOBER 25, 1999
 PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION

By: Melissa Kauffman
 Melissa Kauffman
 Assistant Vice President

[Signature]
 Attest:

SX
 P3
 N-
 MY
 JHMJR

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

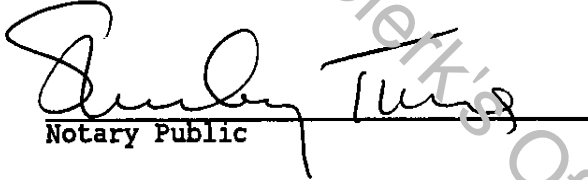
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 25, 1999, before me, the undersigned, a Notary Public in said State, personally appeared ~~Melissa Kauffman~~ and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002