

UNOFFICIAL COPY

09074265



09074265

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 7328 11/16/99 09:47:00
- #6469 = TB #-09-074265
- COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: XW0000095855070/SUN/MCDONALD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

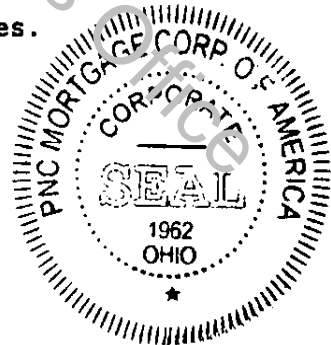
Mortgagor: ROBERT K MCDONALD, A BACHELOR
 Mortgagee: SUN MORTGAGE CORP
 Prop Addr: 6519 NORTH ARTESIAN
 CHICAGO IL 60659
 Date Recorded: 01/20/89
 State: ILLINOIS
 Date of Mortgage: 01/16/89 City/County: COOK
 Loan Amount: 106,400 Book:
 Document#: 89032526 Page:
 PIN No.: PIN .10-36-423-012

Previously Assigned: PNC MORTGAGE CORP OF AMERICA FKA SEARS MORTGAGE CORP
 Recorded Date: Book: Page:
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

****SEE ATTACHED LEGAL****

Dated: AUGUST 5, 1999
 PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION



By: Sharon E. Tapp
 Sharon E. Tapp
 Assistant Vice President

Karen Wendell
 Attest:

5-9
 P-3
 M-N
 Mrs
 \$25.50
 JHK

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 5, 1999

before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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ROBERT K MC DONALD
6519 NORTH ARTESTIAN AVE
CHICAGO IL 60659

Property of Cook County Clerk's Office

09074265

UNOFFICIAL COPY

958 55070

PREPARED BY:
JILL S. VOCHT
15 SPINNING WHEEL ROAD
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION
15 SPINNING WHEEL ROAD
HINSDALE, ILLINOIS 60521

09074265

Assignment

[Signature]

LOAN NO# 095855070

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 1989, executed by ROBERT K. MC DONALD, A BACHELOR

to SUN MORTGAGE CORPORATION a corporation organized under the law of THE STATE OF ILLINOIS and who's principal place of business is 15 SPINNING WHEEL ROAD, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. , page (s) , as Document No. , COOK County Records, State of Illinois described hereinafter as follows:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 11 IN BLOCK 1 IN WILLIAM L. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 10-36-423-012 VOL. 504 COMMONLY KNOWN AS: 6519 NORTH ARTESIAN AVENUE CHICAGO, ILLINOIS: 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SUN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION.

By: *[Signature]*
DANIEL A. SHEEHAN

It's: PRESIDENT

Witness: *[Signature]*
JEANNE M. VOCHT

On JANUARY 16, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL A. SHEEHAN-- to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
My Commission Expires 5/31/92 County, IL

" OFFICIAL SEAL "
JILL S. VOCHT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/31/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)