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09074285

99-222
When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502



DEPT-01 RECORDING \$25.50
T#0011 TRAN 7335 11/16/99 10:43:00
#6491 # TB #-09-074285
COOK COUNTY RECORDER

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

1833046
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is a certain Mortgage dated September 22, 1998, made and executed by ISAIAS MERCADO & LUCRECIA MERCADO, MARRIED AS JOINT TENANTS,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois.

THE NORTH 27 FEET OF THE SOUTH 216 FEET OF THE NORTH 324 FEET OF THE EAST 177 FEET OF BLOCK 10 IN E SIMON'S SUBDIVISION OF THE S/E 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS.

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

Parcel ID #: 13-35-409-023
Property Address: 1846 N SPAULDING CHICAGO, Illinois 60647
such Mortgage having been given to secure payment of SEVENTY ONE THOUSAND TWO HUNDRED & 00/100 (\$ 71,200.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 98866625) of the 9-28-98 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SY
P3
N-
MY
JHMJR

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9-25-98
Carolyn Thomas

Witness

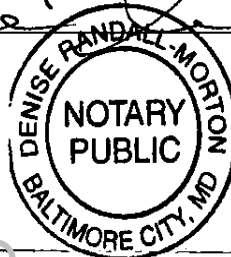


[Signature]

FIELDSTONE MORTGAGE COMPANY

By: *[Signature]* (Assignor)
_____ (Signature)
Diane L. Slack
Vice President

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 25 DAY OF September 1998 A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
COUNTY OF city Baltimore



[Signature]
DENISE RANDALL-MORTON
Notary Public, State of Maryland
City of Baltimore
My Commission Expires 6-1-02

Property of Cook County Clerk's Office

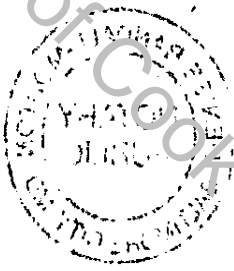
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Property of COOK County Clerk's Office

NOTICE: This document is a
duplicate of the original document
submitted to the
County Clerk's Office.



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