

UNOFFICIAL COPY



Doc#: 0907542060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 11:08 AM Pg: 1 of 2

SUBSEQUENT TO
RECORDATION

prepared by +
PLEASE MAIL TO:

MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

OMAHA LN#: *412716*
583163213

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143rd Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto FIRST NATIONAL BANK OF OMAHA, 1620 Dodge St., Stop 4300, Omaha, NE 68197-4300 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated Tuesday, February 17, 2009 made and executed by Stephanie Liang n/k/a Stephanie McCann and Thomas McCann, wife and husband to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Four Hundred Seventeen Thousand Dollars and 00/100ths ----- Which mortgage is of record in book, volume, or document No. *2*

ADD DOCUMENT # *0907542039*

At page No. _____ (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Tuesday, February 17, 2009, MARQUETTE BANK *2*

[Signature]

Debbie Marcum
Witness

By: *[Signature]* *VP*

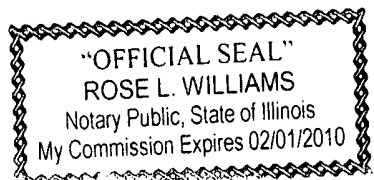
Brad J. Buttiere
Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 17th day of February 2009, before me, the subscriber, personally appeared Brad J. Buttiere VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

[Signature]

NOTARY PUBLIC



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LEGAL DESCRIPTION

Parcel 1: UNIT 2614 AND PARKING SPACE UNIT P-82, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-43, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois;

which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2: Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

Parcel 3: Non-exclusive easements appurtenant to and for the benefit of Parcel I as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

PIN# 17-10-400-035-1235 and PIN# 17-10-400-035-1404