

# UNOFFICIAL COPY



Doc#: 0907545018 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2009 09:49 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Republic Bank, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
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4/26/06	Marangely Cruz-Martinez, 9680002645 unmarried	\$48,800.00	0611642102	
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Pin#20-10-109-027-0000

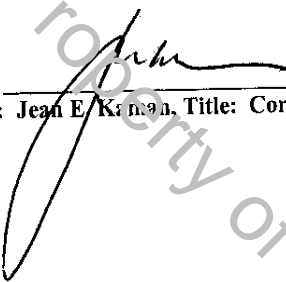
4858 S. Prairie Ave #1A  
Chicago Illinois 60615

DATE SIGNED: 1/26/09

5-4  
P-5  
M. J  
40

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**FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)**

Sign:   
Type: **Jean E. Kaman, Title: Corporate Vice-President**

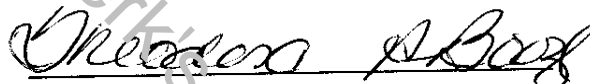
Sign:   
Type: **Sheila M. Wistar, Title: Asst. Vice President**

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on January 26, 2009 by  
date

Jean E. Kaman, Corporate Vice-President and  
name title  
Sheila M. Wistar, Asst. Vice President of  
name title

**First Place Bank.**

  
Notary Public

Prepared by  
First Place Bank  
999 East Main Street  
Ravenna, OH 44266  
330-296-3874  
4-02 Satisfaction of Mortgage



**THEODORA A. BOOZE,**  
Notary Public, State of Ohio  
My Commission Expires  
September 3, 2010

**UNOFFICIAL COPY**

STREET ADDRESS: 4858 S. PRAIRIE AVENUE

UNIT 1A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-109-027-0000

; 028 affects part of P, Q &amp; R

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 4858-1A IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT (EXCEPT THE WEST 64.0 FEET OF THE SOUTH 36.58 FEET OF SAID TRACT) IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 300 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET AND EXCEPT THE STREETS OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536419114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 (IN FAVOR OF 3561-63 W. LYNDALE, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY. ITS HEIRS, SUCCESSORS AND ASSIGNS) AND FOR THE BENEFIT OF PARCELS 1 AND 2, FOR THE PURPOSE OF INGRESS AND EGRESS AND TO PARK AUTOMOBILE VEHICLES (OVER A PORTION OF THE BURDENED PROPERTY) RECORDED DECEMBER 30, 2005 AS DOCUMENT NO. 0536419113; AS SHOWN ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF SURVEY OF 4852 PRAIRIE CONDOMINIUM, AFORESAID, AS FOLLOWS:

THE WEST 64.0 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET, TOGETHER WITH THE WEST 18.0 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 20.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 300 FEET) AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ALSO KNOWN AS THE "EASEMENT AREA")