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Doc#: 0907549050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2009 08:10 AM Pg: 1 of 3

Prepared by and

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

Prepared By:

PERSONAL MORTGAGE GROUP, LLC

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2311 W SCHAUMBURG RD, SCHAUMBURG, IL 6/194 does hereby grant, sell, assign, transfer and convey unto WILLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein "Assignee"),

whose address is , , , P.O. BOX 5137, DES MOINES,

50306-5137

, made and executed by

a certain Mortgage dated FEBRUARY 20, 2009

GRANT M GYSSLER, A SINGLE PERSON

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK

SEE ATTACHED

upon the following described property situated in County, State of Illinois: SOM CO

Parcel ID#:02-16-215-080-0000

Property Address: 863 W ST JOHNS PLACE, PALATINE, IL 60067

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY NINE THOUSAND AND 00/100

(\$ ******169,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

Records of COOK (INCUNIENT

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0095452256

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 P-995W(IL) (0109) 11/97

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	PERSONAL MORTGAGE GROUP, LLC
Witness	By: (Assignor)
Witness	(Signature)
Attest	RYAN PEARSON V.P. LOAN DOCUMENTATION
Seal: State of ILLINOIS	
State of ILLINOIS County of DUPAGE This instrument was acknowledged before me on F.3B'.	78 PV 20 2009
by RYAN PEARSON V.P. LOAN DOCUMENTATION	C 2009
as PERSONAL MORTGAGE GROUP	of .
995W(IL) (0109)	OFFICIAL SEAU ZORICA JOVANOVIC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-9-2011

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ACQUEST TITLE SERVICES, LLC

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60169 AS AGENT FOR Lawyers Title Insurance Corporation

Commitment Number: 2009010927

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1:

Lot 5F in Hickory Hill, boing a Subdivision of part of Section 16, lying Southerly of the Southwesterly line of the right of way of the Chicago and Northwestern Railway in Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress cve Cutlots A & B in Hickory Hills Subdivision aforesaid for the benefit of Parcel 1 as described in Declaration recorded October 19, 1989 as Document No. 89-494973. AS: Colling Clart's Office

PIN: 02-16-215-080-0000

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS:

863 St. Johns Place Palatine, IL 60067

ALTA Commitment Schedule C