

FIFTH THIRD BANK

5001 KINGSLEY DR #1, MOBIR CINCINNATI OHIO 45227



Doc#: 0907549025 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2009 07:31 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

| shall the subordination accomplished hereby exceed accrued interest and other charges from time to time. Mortgagee by Mortgago in the original principal (collectively, the "First Nortgage Indebtedness"), amount in excess of the birst Mortgage Indebtedness renewal or refinancing of the same. | "Second ich is hereby ack tain Mortgage gradecorded in Docume" ("First Mortgages of 29–09, Of Mortgages, and the same in amount of \$2790. The subordination is any fut | d Mortgagee"), for Onnowledged, does herelanted to it by <u>RALPH</u> ment #0426620200 of e") and all of First Mortgagor to <u>COOK</u> Counts hereby limited to, the certain promissory no 00 Which is secured by accomplished hereby | e Dollar (\$1.00) and other by subordinate its lien and IJSERPICO AND Mortgages COOK County rtgagee's right, title and o First Mortgagee and nty Records. In no event e principal balance plus to made payable to First y the First Mortgage y does not extend to any |
|---|---|--|---|
| LEGAL DESCRIPTION: SEE A A ACHED | | • | |
| PROPERTY ADDRESS: 1104 PARKWOOD A | VENUE, PARK | RIDGE, IL 60068 TA | AX 1D# 09-22-323-030 |
| IN WITNESS WHEREOF, a duly authorized off Agreement as of the 2 Day of FEBRUARY, 2009. | ficer of <u>FIFTH T</u> | HIRE BANK Has ex | |
| THOMAS E CARLSON, ASSISTANT VICE PR | ESIDENT FA | VE MILLER, ASSIS | TANT VICE PRESIDENT |
| | | | |
| STATE OF MICHIGAN) : ss | | C | er ar |
| COUNTY OF <u>KENT</u>) | | 10. | |
| On this 2 Day of FEBRUARY 2009, before appeared THOMAS E CARLSON AND DAVE A REPRESENTATIVES of FIFTH THIRD BANK, executed the foregoing instrument on behalf of sain | <u>AILLER</u> To me k a <u>MICHIGAN C</u> | nown to be the <u>AUTH</u> ORPORATION, an I | ORIZED |
| | | at . | |
| PREPARED BY: MARGARET G EVANS 925 FREEMAN ±D09013 | | Cat hy | 9800 |
| CINCINNATI, OH 45203 | | Acting in KENT C | I MILLY ENT_County, Michigan ounty, Michigan pires November 2, 2012 |
| WHEN RECORDED, RETURN TO | • | Commission on | Error Constitution of an analysis |

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UNGESTIGE SERVICES OPY

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2008121280

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 34 in Block 2, in Nick Schlosser's Greater Park Ridge Subdivision in the East 1/2 of the Southwest 1/4 of Section 22, Township 41 North, Range 12, east of the Third Principal Meridian, a Plat of which Subdivision was registered in the Orfice of Registrar of Titles of Cook County, Illinois, February 24, 1926 as Document No. 291853.

PIN: 09-22-323-030

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMOULD KNOWN AS:
1104 Parkwood Avenue
Park Ridge, IL 60068