OFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

GABRIEL FLYNNAAND BRIDGET FLÝNN AND JAMES MANGAN

P.O. BOX 31457 CHICAGO: IL .60630

SEND TAX NOTICES TO:

GABRIEL T. FLYNN, BRIDGET A. FLYNN, JAMES C. MANGAN and PATRICIA A. MANGAN **5254 N LIND** CHICAGO, IL 30530

09075534

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Cook County Recorder



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAS., CONVEY, and QUIT CLAIM unto GABRIEL T. FLYNN, BRIDGET A. FLYNN, JAMES C. MANGAN and PATRICIA A. MANGAN, 5254 N LIND, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _ document No. 99547141 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 IN BLOCK 5 IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SETION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13–07–230–020–0000			
Address(es) of premises: 5227 N NATOMA, CHICAGO, IL 60646	, -		
Witness Our hand(s) and seal(s), this 27TH day of OCTOBER 19 99			
By: Saurie Hanicail	(SEAL)		
LAURIE J KMIECIAK. (Name & Title) LOAN OPERATIONS OFFICER	<u> </u>		
Attest:	(SEAL)		
(Name & Title)			
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.			

STATE OF ILLINOIS

COUNTY OF KANE

) ss

, 19 $\frac{99}{}$, before me, the undersigned Notary Public, personally appeared On this ^{27TH} day of OCTOBER

LAURIE J KMIECIAK

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 05-26-1999

Loan No 02099271255

(Continued)

and known to me to be the LOAN OPERATIONS OFFICE	allu		
, authorized agents for the Lender that executed the w	ithin and foregoing	instrument and acknowledged said	
instrument to be the free and voluntary act and deed of the	ne said Lender, duly a	authorized by the Lender through its	
board of directors or otherwise, for the uses and purpos	ses therein mentioned	d, and on oath stated that they are	
authorized to execute this said instrument and that the seal affixed is the corporate seal of seid dender core			
By Unned, lones		"OFFICIAL SEAL" }	
By Uni a, tone	Residing at	Anne L. Conro	
	,		
Notary Public in and for the State of	_ My commission ex	pilles ary Public. State of Illinois §	
		My Commission Expires 02/27/00 2	

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