

UNOFFICIAL COPY



1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)

Doc#: 0907555138 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 12:00 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR GAUGHAN FAMILY REV LIVING TRUST DATED FEBRUARY 2, 1996			BORROWER ROBERT DANIEL PROPERTIES, LLC			
ADDRESS 6687 N. NORTHWEST HIGHWAY CHICAGO, IL 60631			ADDRESS 6687 N. NORTHWEST HIGHWAY CHICAGO, IL 60631			
TELEPHONE NO. 773-467-0000		IDENTIFICATION NO. [REDACTED]-3327		TELEPHONE NO. 773-467-0000		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$90,000.00	05/31/00	05/31/03	7661207	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8TH day of JUNE, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 00418787 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-24-302-016-1006
Address(es) of Premises: 367 GREYSTONE #C2
SCHAUBURG, IL

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Witness its hand and seal, this 14th day of December, 2008.

MORTGAGEE: 1st Equity Bank

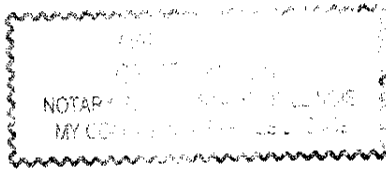
By: [Signature]

Its: [Signature]

Attest: [Signature]

Its: [Signature]

[Seal]



This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, Gricel Ramos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lannie Griffin personally known to me to be the Vice President of 1st Equity corporation, and Ross Lewis personally known to me to be the President Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 14th day of December, 2008

Commission expires: 7/30/2009
Gricel Ramos
Notary Public

SCHEDULE A

UNIT NO. 5167-RC-2, LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREIN AFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23863582 AS AMMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)