

When recorded Mail to:
CHASE HOME FINANCE LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1991215621

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J. FIORETTI AND JOANNE L. FIORETTI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0701142023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 88 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT 88231526, IN COOK COUNTY, ILLINOIS.

known as: 400 N. OAKMONT LANE, SCHAUMBURG, IL 60173

PIN# 07-14-407-031-0000

dated 03/13/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/13/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC.** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9580779 100162500021240073 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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