

When recorded Mail to:  
CHASE HOME FINANCE LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1610092483

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDREA F. DIFIGLIO AND SAL A. DIFIGLIO** to **JPMORGAN CHASE BANK, N.A.** bearing the date 10/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0631031064

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN CAROLIEN HIGHLANDS UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 780 FEET OF THE NORTH 19 1/2 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED NOVEMBER 27, 1957 AS DOCUMENT 17075582, IN COOK COUNTY, ILLINOIS.

known as: 2901 N. DUNTON AVE., ARLINGTON HEIGHTS, IL 60004  
PIN# 03-08-306-001-0000

dated 03/13/2009  
JPMORGAN CHASE BANK, N.A.

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/13/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.

*Bryan J. Bl...*  
Bryan J. Bl...  
Notary Public: Comm. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9580751 form1/ERCNIL1



\*9580751\*