

UNOFFICIAL COPY

## DISCHARGE OF MORTGAGE

REFERENCE NUMBER: 999366983

KNOW ALL MEN BY THESE PRESENTS that Flagstar Bank, FSB, 5151 Corporate Drive, Troy, MI 48098 DOES HEREBY CERTIFY that a certain Indenture of Mortgage/Deed of Trust, bearing the date of 6/9/2003 made and executed by:

JOAN M ANDERSON

As mortgagor to MERS as nominee for Flagstar Bank as mortgagee and recorded in the office of the Register of Deeds for the County of Cook, Illinois in Document 0317401060 in the State of Illinois, County of Cook is fully paid and hereby discharged.

PARCEL 1: THE SOUTHEASTERLY 36.00 FEET OF THAT PART OF LOT 249 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 249; THENCE SOUTH 38 DEGREES 06 MINUTES 30 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 249, A DISTANCE OF 17.46 FEET; THENCE NORTH 51 DEGREES 53 MINUTES 30 SECONDS WEST, A DISTANCE OF 31.23 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 36 DEGREES 06 MINUTES 27 SECONDS EAST, 80.00 FEET; THENCE SOUTH 53 DEGREES 53 MINUTES 33 SECONDS EAST, 197.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE PRESERVE AT MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT 98728898 AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998 AS DOCUMENT 98759042 AND SEPTEMBER 17, 1998 AS DOCUMENT 98831699, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA, ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT NUMBER 08136910.

Parcel ID#: 2731405003

Commonly Known As: 11504 LAKE SHORE DR, ORLAND PARK, IL, 60462

IN WITNESS WHEREOF, this instrument is dated 03/14/2009.

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A handwritten signature in black ink that reads "Lee Shubert". The signature is written in a cursive style and is positioned above a solid horizontal line.

STATE OF Michigan  
COUNTY OF Oakland

BY: Lee Shubert  
Senior Vice President  
MERS as nominee for Flagstar Bank

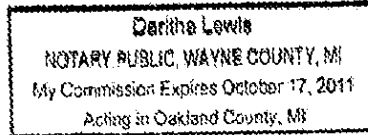
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On 03/14/2009, before me, appeared Lee Shubert, to me personally known, who being by me duly sworn, Senior Vice President of MERS as nominee for Flagstar Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, acknowledging said instrument to be the free act and deed of said corporation.



Daritha Lewis, Notary Public  
Wayne, Acting in Oakland, Michigan  
My Commission Expires 10/17/2011



DRAFTED BY:  
Teresa Russell  
Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI, 48098

AFTER RECORDING RETURN TO:  
Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI, 48098

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