Doc#. 0907557668 fee: \$48.00

Att: 03/16/2009 01 57 PWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Release Deed Dept 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

HARRIS, N.A.
RELEASE TEAM
3800 GOLF ROAD
SUITE 300/ PO BOX 5041
ROLLING MEADOWS IL 60008

SUBMITTED BY: Geraldine Y. Plaza

Loan Number: 1030003354

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN M GLYMA V J I YORCED AND NOT SINCE REMARRIED

Original Mortgagee(S): HARRIS BANK HINSDALE

Original Instrument No: 97316428 Date of Note: 05/02/1997 Original Recording Date: 05/06/1997

Property Address: 1481 WHITMAN COURT SCHAUNBURG, IL 60193

Legal Description:

THAT PART OF LOT 3 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF THE SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29,1988 AS DOCUMENT 8859; 269, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 31 DEGREES 37 MINUTES 5 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3 A DISTANCE OF 81.0; FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 31 DEGREES 37 MINUTES 5 SECONDS WEST 149.15, FEET TO A DISTANCE OF 25.2 FEET; THENCE NORTH 51 DEGREES 11 MINUTES 47 SECONDS WEST 149.15, FEET TO A POINT ON A CURVE BEING THE WESTERLY LNO SAID LOT 3; ELING CONCAVE TO THE SOUTHEAST, HAVING A CHORD BEARING OF NORTH 36 DEGREES 53 MINUTES 50 SECONI/S EAST FOR A DISTANCE OF 25.28 FEET; THENCE SOUTH 51 DEGREES 11 MINUTES 47 SECONDS EAST 146.83 FEE C TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Pin #: 07-24-304-030-0000

County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dete of 03/16/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 03/16/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 09, 2011

Notary Public: Geraldine Y. Plaza

My Commission Expires:

12/09/2011 Resides in: Cook