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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	6800168502
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MIN #: 100588308080067528
MERS Telephone #: 888/679-6377
CRef#:02/20/2009-PRef#:R105-POF
Date:01/21/2009-Print Batch ID:71624
PIN/Tax ID #: 03081060010000
Property Address:
792 STONEBRIDGE LANE
BUFFALO GROVE, IL 60089
ILmrsd-eR2.0 10/16/2008 2008(c) L7 DOCX LLC



Doc#: 0907557687 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 02:06 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, whose address is **17 W 662 BUTTERFIELD RD. STE 202, OAKBROOK TERRACE, IL 60181**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN SMAHA AND AMANDA T SMAHA, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**

Date of Mortgage: **08/29/2008** Loan Amount: **\$306,375.00**
Recording Date: **09/18/2008** Document #: **0826242014**

Legal Description: **LOT 173 IN MILL CREEK UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/12/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC

Charyce Tichenor
Assistant Secretary

Syes
P2
S
m yes
K

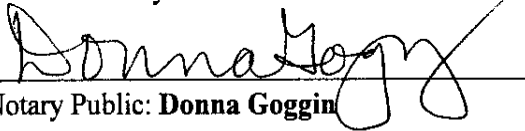
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State of **KY**

County of **Daviess**

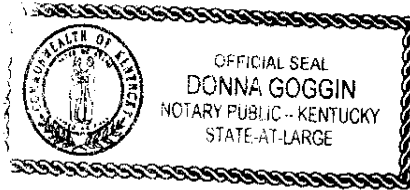
On this date of **02/12/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office