ILLING

UNOFFICIAL COJ

l999-11-16 14:11:54

Cook County Recorder

COUNTY OF COOK LOAN NO 1: 0706226

LOAN NO 2:

11161652 706346637

INVESTOR: POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Bencirciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

6/21/93

executed by

DAVID A. WERNER AND VICKY J. WERNER, HUSBAND AND WIFE, IN JOINT TENANCY

Mortgagor, to

Mortgagee, and

SUBURBAN NATIONAL BANK OF PALATINE

recorded as Instrument No. 93494714

on

in Book

Page

6/28/93

, of Official Records in the office of the County Records, of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-19-132-035 VOL. 149



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Dated:	5/17/99		THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670 By			
STATE OF	CA' JI'ORNI	A)) SS			
COUNTY OF	ORANGE)			
On8/3	23/99	before me,	ELIZABETH	GARCIA	personally appeared	
		CESAR ORNELA	S, VICE PRESI	DENT,		
is/are subscribe his/her/their au	d to the within thorized capac	roved to me or, the basis of satisfinistrument and acknowledged ity(ies), and that by his/her/the person(s) acted, executed the	d to me that he eir signature(s	e/she/they executed the san	ne in	
WITNESS my I	hand and offici	al seal				

NOTARY PUBLIC

My commission expires 8/30/02

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ELIZABETH GARCIA

ELIZABETH GARCIA COMM. #1194924 NOTARY PURLIC-CALIFORNIA

ORANGE COUNTY My Comm. Expires Aug. 30, 2002

750 OFFICO

UNOFFICIAL COPY 75654 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

LOT 35 IN BLOCK 1 IN HARPER'S LANDING UNIT 4 BBING A RESUBDIVISION OF PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS A S. DE 10. UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19. TOWNSHIP 42 NORTH, PANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0706226

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