## **ILLINOIS**

**UNOFFICIAL CC** 

1999-11-16 15:58:40

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

0750935

LOAN NO 2:

14540812

INVESTOR: POOL NO:

1663353685

250359B

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-0951

Prepared By Evelia Barba



## **Assignment of Mortgage**

Original Mortgage Amount: 64,800.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dat.d

8/25/95

executed by

JEROME P. NOVAK, DIVORCED, NOT REMARRIED

HERITAGE COMMUNITY BANK

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 95578326

8/30/95

in Cook

Page

on , of Official Records in the office of the County Recorder

COOK

, covering the following described property:

THAT PART OF THE NORTH 130.00 FEET OF THE SOUTH 325.05 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, LYING EAST OF A LINE 410.00 FEET EAST OF THE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 3, AND LYING WEST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 3 (EXCEPT THE WEST 60 FEET THEREOF), ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-03-401-064-0000 VOL 9

961

MIN# 100010980000257047 MERS VRU Phone #: 1-888-679-6377

99086127096

## UNOFFICIAL COPY 75712 Page 2 of 2

Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.
	1 BANK ONE PLAZA, CHICAGO, IL 60670
	CESAR ORNELAS VICE PRESIDENT
STATE OF CALIFORNIA	) ) SS
COUNTY OF ORANGE	)
On <b>8/23/99</b> , before me,	ELIZABETH GARCIA personally appeared
CESAR ORNELAS, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal	ELIZABETH GARCIA DI COMM. #1194924
NOTARY PUBLIC  My commission expires 8/30/02	NOTARY PURLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 30, 2002
Prepared By: Evelia Barba, BayView PS  3631 S. Harbor Plyd. Switz 200 Santa Ave. CA 20704	
	OFFICE OFFICE
	CA

961 MIN# 100010980000257047 MERS VRU Phone #: 1-888-679-6377

99086127096