

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 0907503019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 10:28 AM Pg: 1 of 2

March 4, 2009

ACCOUNT # N-9420073221 IM

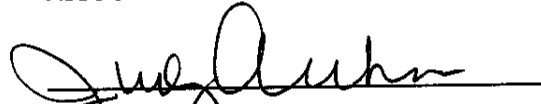
SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by NATHAN C LUCHT AND MISTIE P LUCHT, HUSBAND AND WIFE, dated FEBRUARY 1, 2008, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 0815701092 BOX 334 CTI.

RECORDED ON: JUNE 5, 2008

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK NA

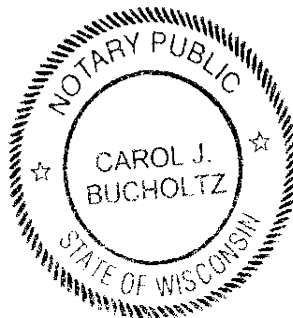

BY: Judy Alekna
Work Director, Loan Payoff Department


STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 4, 2009.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/mrk
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 09/20/05



 (SEAL)
Carol J. Bucholtz
Notary Public, State Of Wisconsin
My Commission Expires 06/28/09

SS.Y
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STREET ADDRESS: 1821 NORTH DAYTON ST
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-32-414-071-1005

LEGAL DESCRIPTION:

UNIT 1821 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY FO CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 851,217 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office