

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,540.37 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-01435223 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1111 West 14th Place, Chicago, Illinois**
Account #: **343182 - 619822**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management



Doc#: 0907503027 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/16/2009 10:48 AM Pg: 1 of 2

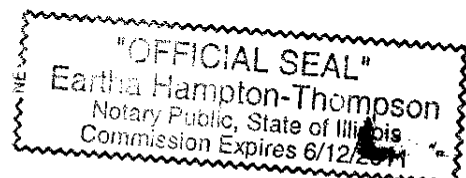
By: Connie Fabrizio
CONNIE FABRIZIO
Assistant to the Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
March 13, 2009

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hampton-Thompson
NOTARY PUBLIC

eht



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EXHIBIT "A"

Account Number: 843182-619822

Legal:

LEGAL DESCRIPTION

LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 THROUGH 24, IN COOK COUNTY, ILLINOIS.

KNOWN AS: THE UNIVERSITY COMMONS VI CONDOMINIUMS

1111 W. 14TH PL.
P.I.N. # 17-20-225-050

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385