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Doc#: 0907504231 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 01:53 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-015525

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR RAMP 2007RP4

PLAINTIFF,

-vs-

FRANCISCA MEDINA; JOSE ACENCION
GUARDARMZ; RAUL GONZALEZ; JOSE L. MEDINA,
JR.; ARROW FINANCIAL SERVICES, LLC; UNIFUND
CCR PARTNERS; AMERICAN AMBASSADOR
CASUALTY COMPANY A/S/O DANIEL R. CORTEZ;
FIRST FINANCIAL CREDIT UNION F/K/A AT&T
TELETYPE FEDERAL CREDIT UNION; AMERICAN
GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.;
STATE OF ILLINOIS; UNITED STATES OF AMERICA;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH 11145

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on MAR 11 2009, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Francisca Medina, Raul Gonzalez and Jose L. Medina, Jr., as Tenants in Common

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Francisca Medina to Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Lenders Network USA, Inc. and recorded September 13, 2006 as Document No. 0625653010 in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 12 IN BLOCK 3 IN FRED BUCK'S SUBDIVISION OF THAT PART OF THE SOUTH 15 ACRES OF THE NORTH 30.98 ACRES (EXCEPT THE NORTH 119.5 FEET) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 15.98 ACRES OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND NORTH OF THE SOUTH 10 ACRES THEREOF IN COOK COUNTY, ILLINOIS.

Commonly known as 5537 West Warwick Avenue, Chicago, IL 60641

Permanent Index No.: 13-21-120-007

3. Parties against whom foreclosure is sought:

Francisca Medina; Jose Acencion Guardarmz; Raul Gonzalez; Jose L. Medina, Jr.; Arrow Financial Services, LLC; Unifund CCR Partners; American Ambassador Casualty Company a/s/o Daniel R. Cortez; First Financial Credit Union f/k/a AT&T Teletype Federal Credit Union; American General Financial Services of Illinois, Inc.; State of Illinois; United States of America; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated August 29, 2006 and recorded September 13, 2006 as Document No. 0625653010 contain an error in the legal description. The correct reading should be:

LOT 12 IN BLOCK 3 IN FRED BUCK'S SUBDIVISION OF THAT PART OF THE SOUTH 15 ACRES OF THE NORTH 30.98 ACRES (EXCEPT THE NORTH 119.5 FEET) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 15.98 ACRES OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND NORTH OF THE SOUTH 10 ACRES THEREOF IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

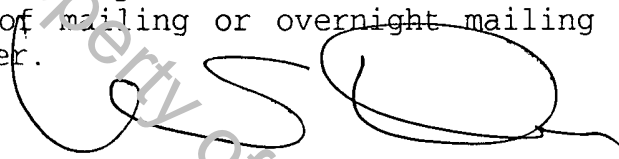
Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cienlawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289618)
 Michael M. Grujanac (6207052)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Kevin Hunt (6283126)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 James S. Marco (6295222)
 Susie Oh Polrier (6239584)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 14th day of March, 2009.

Rosanna J. [Signature]
Notary Public

Property of Cook County Clerk's Office