

# UNOFFICIAL COPY



Doc#: 0907511010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2009 09:18 AM Pg: 1 of 2

Prepared by 3

When recorded mail to  
Second federal savings and loan Assn  
3960 W 26<sup>TH</sup> ST  
CHICAGO, IL 60623  
JOSIE SANCHEZ

Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

118762  
2 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction And Release of Mortgage  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LN # 6676-2

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**DERLY VALADEZ AND CRISTINA VALADEZ, HIS WIFE**

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 12<sup>TH</sup> Day of November, 2003, A.D. and Recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO, 0335029221 Recorded date December 16, 2003 and certain Assignment of Rents dated the day of, and Recorded in the recorder's office of COOK State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 14 IN BLOCK 11 IN H.O. STONE AND COMPANY'S FIFTH AVENUE MANOR BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX TAX # 18-09-327-016-0000, VOLUME 0079**

PROPRTY ADDRESS: 5454 S ASHLAND AVE ✓  
(Street)  
(Property Address")

COUNTRYSIDE, IL 60525  
(City) (Zip code)

TD  
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# UNOFFICIAL COPY

**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 29th Day of January 2009

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature], Assistant Vice President

Attest: [Signature], SECRETARY

**STATE OF ILLINOIS COUNTY OF COOK**

I, **FLORINDA MUNOZ**, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice- President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under the hand and Notarial seal this January 29, 2009

[Signature]

FLORINDA MUNOZ  
NOTARY PUBLIC  
Commission expires June 14, 2012

Notary Public Seal



**THIS INSTRUMENT WAS PREPARED BY:**  
**SECOND FEDERAL SAVINGS ASSOCIATION**  
**FLORINDA MUNOZ**  
**PHONE 708 222-6343**