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Doc#: 0907511132 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/16/2009 03:44 PM Pg: 1 of 3

LNC.

MAIL TO:

ROBERT J. GALGAN JR.

STECHAL WAS RANGED FORB
(CONFORATION TO INDIVIDUAL)
ILLINOIS

Asset Mangement, Inc., a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Citi Investment Group, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FCREVER, all the following described real estate, situated in the County of Cook and the State of Illi 101s known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF PECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-19-409-009-0000** PROPERTY ADDRESS(ES):

6825 South Winchester Avenue, Chicago, IL, 60636

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

405002825

BOX 15



0907511132D Page: 2 of 3

## proporty Addres UNOFFICIAL COPY36 6825 S. Winchster Ave, Chicago. COPOY36

PLACE CORPORATE

Property Asset Management, Inc.

By Assist Senetary

SEAL HERE

STATE OF <u>COLORADO</u>) SS COUNTY OF <u>DOWLAS</u>)

I, DMIW DARY \_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_\_, personally known to me to be the AGE\_CEL\_ President for Property Asset Management, Inc., and personally known to me to be the ame person whose name is subscribed to the foregoing instrument, appeared before me this are in person and severally acknowledged that as the AGE INT SUMMEDIA President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of FEBLUARY, 20089

My commission expires: 12/19/09

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

PUBOX 1308

Add 1500, 34 60,01

C., NO LOS DE LE COLOR ADMINISTRATION COLOR ADMINIS

marto

ROBERT J. GALGAN JR. 340 W. BUTTERFIELD ROAD, #1A ELMHURST, IL 60126-5068

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## **EXHIBIT A**

LOT 240 ENGLEWOOD ON THE HILL FIRST ADDITION TO THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON'LY KNOWN AS: 6825 SOUTH WINCHESTER AVE., CHICAGO IL 60636

