INOFFICIAL

STATE OF ILLINOI **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[]RENEWAL

0907512090 Fee: \$38.00 Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/16/2009 11:06 AM Pg: 1 of 2

DATE OF INITIAL LIEN 1

Notice is herely given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 14 in Block 8 in Lawler Park Subdivision in the North 1/2 of the North 1/2 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, together with a Resubdivision of Lots A, B, C, D and G in South Lockwood Avenue Subdivision in said Section 21, according to the Plat of said Lawler Park Subdivision registered in the affice of the Registrar of Title in Cook County, Illinois as Document 1014942. Commonly known as: 5130 W. 64th Place

P.I.N. 19-21-215-037-0000

A legal or equitable interest in said described real estate is owned by:

**CLIENT NAME: CAROL HANSEN** 

93-208-E92027 CASE ID #:

ADDRESS: , 5130 W. 64th Place, Chicago, IL 60638-573

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 3-4-2009

State of Illinois

County of Cook

**Family Services Bureau of Collections** 

✓ day of

SS

**Technical Recovery Section** 

Illinois Dept. of Healthcare and

32 West Randolph St.. 13th Floor

Chicago, Illinois 60601-3412 Public do nereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES.01/21/11

Given under my hand and seal th

Notary Publi

HFS 237 (R-10-2006)

IL478-0208

0907512090 Page: 2 of 2

## **UNOFFICIAL COPY**

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - PROBATE DIVISION

ESTATE OF				}			
CAROL HANSEN,				No. 08 P 001478			
	<u></u> .	DECEASED		_}			
			CL	AIM ORDE	R		
Thi	is ca	use cording to be	heard on the clai	m of <u>Illinois</u>	Departme	nt of Healthcare and Family Services	
IT	IS I	HEREBY OF DE	RED that the clai	im be:			
A. Allowed in the îolioving class in the amount of: \$							
		Class 1	(4414)	☐ Class 5	(4418)	7.45	
	☐ Class 2 (4415)		(4415)	□ Class 6	(4419)	* HOWEVIR, CLASMANT INHES &	
		Class 3	(4416)	□ Class 7	(4420)	CHEN TN THE AMOUNT OF 16, 608	
		Class 4	(4417)	4		•	
В.		Set for trial		, C		ACOMEN HAT PROPERTY LOCATED PLACE  - AT 5/30 W. 644 SINEST;	
				.m., R.202	n .	- China TH. 60 (38.	
· :		Richard J. Dal	ev Center		(4217)		
C.	☐ Continued to			•	C	,	
		_	a.m.,	Room	7		
		Richard J. Dale	ey Center		(6414)	7,6	
D.		Dismissed for	failure to appear		(4313)		
E.	•	Dismissed for WITH DRAVAL BY CLAIMANT (43)				(A) (C)	
F.		☐ Denied upon trial				The State of the S	
Atty. No.: 99003							
Atty. Nam	e: <u>V</u>	Villiam O. Arnold		_	4º	PEC 70	
Firm Name: Illinois Attorney General				_ ENTERED:			
Attys. for:IDHFS				_ Date	d:	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Address: ]	[60]	N. LaSalle, Suite N	r-1000			700	
City/State/	Zip:	: Chicago, IL 606	01				
Telephone:	: 31	2-793-2380		Jud	lge	Judge's No.	