NOFFICIAI STATE OF ILLINOIS

DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN [] RENEWAL

Doc#: 0907512093 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/16/2009 11:08 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I. Thomas Saidak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 7 & 8 & East 3 feet of that 9 in Block 3 in Kneeland and Wright's 1st addition to West Pullman, in the South West 1/4 of Section 21. Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 718 & 722 W. 119th Street, Chicago, Illinois 60628 P.I.N. 25-21-329-037-0000, FUN 25-21-329-038-0000,

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: CHARLES NELSON

91-200-924442 CASE ID #:

ADDRESS: Manorcare, 2145 E 170th Street, South Holland, it 60473

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 3-4-200°

State of Illinois

Family Services **Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor

Illinois Dept. of Healthcare and

County of Cook

Chicago, Illinois 60601-3412

, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

SS

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/11

Given under my hand and seal th

day of

Notary Public

HFS 237 (R-10-2006)

IL478-0208