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9048/0004 20 001 Page 1 of 2
1999-11-16 09:30:27
Cook County Recorder 23.50



LOAN #: 0022082432 POOL #: E74999 RBMG LOAN #: 072070
INV #: MIN: 100010100000761506 MERS PHONE # 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. , all the rights, title and interest of undersigned in and to that Mortgage dated 01/20/1999, executed by WILLIAM S. CHAPLAIN, JR. AND CATHERINE A. CHAPLAIN

and recorded in Book/ 9376 , Document No. 99100344 , Page/ 0167 , on 01/29/1999

Tax ID # 12-28-107-077

COOK

County Records, State of Illinois; property being located at

3115 LOUIS STREET N, FRANKLIN PARK, IL 60131-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

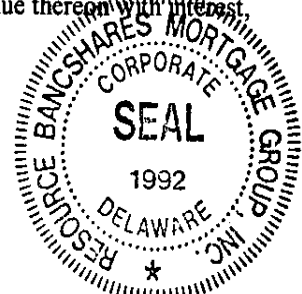
Resource Bancshares Mortgage Group, Inc.

Mary Ann Hopkins
Mary Ann Hopkins

Assistant Secretary

STATE OF SC
COUNTY OF Richland

By: *Jerry D. Tubbs*
Its: Assistant Vice President



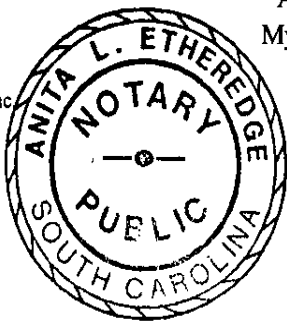
On October 04, 1999 before me, the undersigned, a Notary Public in and for said County and State personally appeared Jerry D. Tubbs to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Anita L. Etheredge
Anita L. Etheredge Notary Public

My Commission Expires: 06/10/2003

Prepared by and Return to:
PBACHMAN

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4772
10/04/1999 FNA6F3/00B 09/99



*5/18/99
RFB
MVB*

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LOAN #: 0022082432

POOL #: E74999

RBMG LOAN #: 072070

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

WILLIAM S. CHAPLAIN, JR. AND CATHERINE A. CHAPLAIN

LEGAL DESCRIPTION:

LOT 32 AND THE SOUTH 18.75 FEET OF LOT 33 IN BLOCK 1 IN FOURTH ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

09075121

Property of Cook County Clerk's Office

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PBACHMAN

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