

UNOFFICIAL COPY

When recorded Mail to:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0907519071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 01:44 PM Pg: 1 of 2

Loan #: 26574341884

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROHIT VERMA & MADHVI VERMA** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 02/15/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0809517014

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1398 GRECO ROAD, SCHAUMBURG, IL 60193-0000
PIN# 07-25-100-004-0000, 07-25-100-006-0000

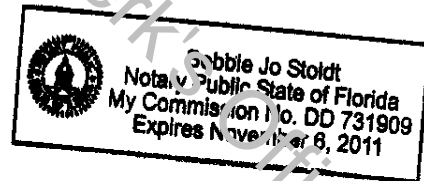
Dated 02/20/2009
PENTAGON FEDERAL CREDIT UNION

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/20/2009 by BRYAN BLY the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION on behalf of said CORPORATION.

BOBBIE JO STOLDT
Notary Public/Commission expires: 11/06/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 9511916 SW2051985 form1/RCNIL1



9511916

Handwritten initials/signature

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THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 11 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 S DOCUMENT NUMBER 0428244136 IN COOK COUNTY, ILLINOIS.

PARCEL ID: 07-25-100-004-0000 & 07-25-100-006-0000

PROPERTY ADDRESS: 1398 GRECO RD

Property of Cook County Clerk's Office