

UNOFFICIAL COPY

When recorded Mail to:
Nationwide Advantage Mortgage
270 NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0907519078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 01:50 PM Pg: 1 of 2

Loan #:0003069719

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK MCMAHON AND DESIREE MCMAHON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/10/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0819608200

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 12754 MARIAN DRIVE, LEMONT, IL 60439
PIN# 22-33-115-014-0000

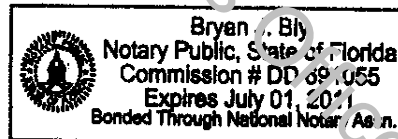
Dated 02/28/2009
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FREEDOM BANK

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/28/2009 by **CRYSTAL MOORE** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FREEDOM BANK** on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAMRC 9468651 PWO2059780 100293000030697191 MERS PHONE 1-888-679-MERS form1/RCNIL1



9468651

SJS
M/N

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LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PART OF LOT 54 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 54; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 54, A DISTANCE OF 112.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST ALONG THE SAID WEST LINE OF LOT 54 A DISTANCE OF 362.68 FEET TO THE NORTHWEST CORNER OF SAID LOT 54; THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 54, A DISTANCE OF 33.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 54; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 54, A DISTANCE OF 142.05 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG AN EASTERLY LINE OF SAID LOT 54, BEING AN ARC OF A CIRCLE, BEING CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 200.00 FEET, A CHORD OF 121.16 FEET AND A CHORD BEARING OF SOUTH 17 DEGREES 36 MINUTES 48 SECONDS EAST, FOR AN ARC DISTANCE OF 123.10 FEET TO A POINT OF REVERSE CURVE; THENCE CONTINUING SOUTHEASTERLY ALONG ANOTHER EASTERLY LINE OF SAID LOT 54; BEING AN ARC OF A CIRCLE, BEING CONVEX NORTHEASTERLY, HAVING A RADIUS OF 250.00 FEET A CHORD OF 113.58 FEET AND A CHORD BEARING OF SOUTH 22 DEGREES 06 MINUTES 53 SECONDS EAST, FOR AN ARC DISTANCE OF 114.59 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST, FOR A DISTANCE OF 112.49 FEET TO THE POINT OF BEGINNING.

Cook County Clerk's Office