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9048/0137 20 001 Page 1 of 1999-11-16 11:45:01

Cook County Recorder

23.50



LOAN #: 0022071435

STATE OF ILLINOIS

POOL #: C20857

RBMG LOAN #: 067931

INV#:

MIN:

100010100000750509

MERS PHONE # 1-888-679-6377

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.

, all the rights, title and interest of undersigned in and to that

Mortgage dated

12/16/1998, executed by

JAMES P. LEE AND SUZANNE M. LEE

and recorded in Book/ 8682

, Document No.

08180536

, Page/ 0202

12/29/1998

Tax ID# 09-36-405-023-0000

COOK

County Records, State of Illinois; property being located at

6740 NORTH OCTAVIA, CHICAGO, IL 60631-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. ammuning.

Attest:

is the

Resource Bancsource Mortgage Group, Inc.

Assistant Vice President

STATE OF SC

Kenda Ken Linda Kennison **Assistant Secretary**

COUNTY OF Richland

On October 01, 1999

before me, the undersigned, a Notary Public in and for said Coun v and State pe

appeared Sheila Thogerson to me personally known, who, being duly sworn b/me, did say that s/he

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

Assistant Vice President

Diane A. Siegel

Notary Public

Prepared by and Return to:

PBACHMAN

Resource Bancshares Mortgage Group, I

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

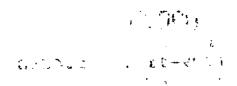
10/01/1999 FNA6F3/00A 09/99

My Commission Expires:

07/25/2004

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Property of Cook County Clerk's Office





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LOAN #: 0022071435

POOL #: C20857

RBMG LOAN #: 067931

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc. ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME: JAMES P. LEE AND SUZANNE M. LEE

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 68 IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6, IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD; ALSO PART OF BLOCK 26, IN EDISON PARK JE DE MA.

OPODERTA OF COLLINE CLERK'S OFFICE IN THE TOWN OF MAIN OF COOK COUNTY, ILLINOIS.

Prepared by and Return to: PBACHMAN

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4772 10/01/1999 FNA6F3/00A 09/99

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