



Doc#: 0907529017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2009 10:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
ANTHONY FLORIDAN

of the County of _____ and State of Arizona

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
GLORIA HILL, Unit 147, 17610 Cambridge Place, Tinley Park, IL 60477
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
he may have acquired in, through or by a certain Mortgage, bearing date the 11th day of
Oct. 2007, ~~19XXX~~, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 0728942219, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Notary Public's Office

Permanent Real Estate Index Number(s): 27-34-104-026-1147

Address(es) of premises: UNIT 147, 17610 CAMBRIDGE PLACE, TINLEY PARK, IL 60477

Witness my hand and seal, this 16th day of March 19 2009

Anthony Floridan (SEAL)
Anthony Floridan (SEAL)

This instrument was prepared by Peter E. Goschi, Esq.

150 S. Wacker Dr #205 Chicago IL 60606
(NAME)
(ADDRESS)

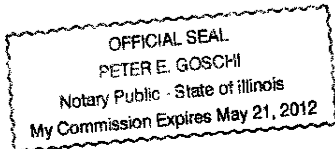
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, PETER E. GOSCHI

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY FLORIDAN

_____, personally known to me to be the same person whose name is _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
Mortgagee signed, sealed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of March 2009



Peter E. Goschi
Notary Public
Commission expires 5/21/12

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

ORDER NO.: NW6105162

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 147 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.