



LOAN #: 0022105340 POOL #: C24374 RBMG LOAN #: 212042  
INV #: MIN: 100010100000784417 MERS PHONE # 1-888-679-6377  
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., all the rights, title and interest of undersigned in and to that Mortgage dated 03/03/1999, executed by AIDA S. RESCHKE

and recorded in Book/ 1115, Document No. 99265582, Page/ 0092, on 03/18/1999

Tax ID # 13-02-300-006-1019  
COOK

County Records, State of Illinois; property being located at

3850 W Bryn Mawr Ave. #309, Chicago, IL 60659-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

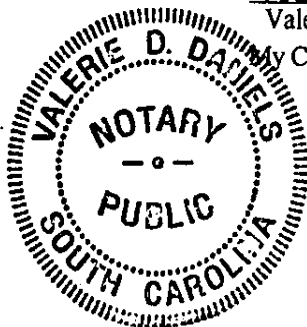
L. James  
Assistant Secretary  
STATE OF SC  
COUNTY OF Richland

By: B. Chad Farmer  
Its: Vice President



On October 06, 1999 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. Chad Farmer to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Valerie D. Daniels  
Notary Public  
My Commission Expires: 05/24/2009

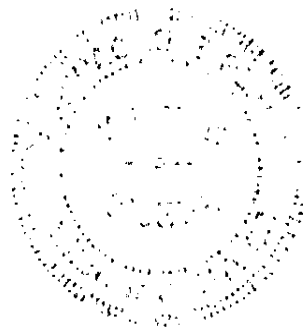


Prepared by and Return to:  
DLEE

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
1(800)933-2890 EXT. 4218  
10/06/1999 FNA6F3/00D 09/99

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

LOAN #: 0022105340

POOL #: C24374

RBMG LOAN #: 212042

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:  
AIDA S. RESCHKE

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 309 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE

WEST 883 FEET OF THE NORTH 583 OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 309 AND STORAGE SPACE 309, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 9492381

**PARCEL**

**3:**

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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DLEE

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