GEORGE E. COLE® **LEGAL FORMS**

COUNTY OF

February 1996

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Cook County Recorder

Above Space for Recorder's use only

RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS

Pursuant to and in complianc vith the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SOFCIC INC.

does hereby acknowledge satisfaction as release of the claim for lien against

POTER CONSTRUCTION AND DEVELOPMENT

for THIRTY SEVEN THOUSAND TWO HUNDRED NINETY (37290.00 Dollars, on the following described property, to-wit:

(see a Hacked legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of the of
Illinois, as mechanics' lien document No. 99544408
Permanent Real Estate Index Number(s): 17-21-411-015
Address(es) of property: 1911 S. CLARK / 1910 S. FEDERAL CHICAGO IL
IN WITNESS WHEREOF, the undersigned has signed this instrument this /6+/_ day of November.
19_99
SOPCIC, INC
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
Sopre By Julan Sopre Vice President
Secretary By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JAMES F. SULLIVAN, ZO N. WACKER SUITE 2240, CHICARD IL 606 06

MAIL TO

(Name and Address)

UNOFFICIAL COF STATE OF ILLINOIS COUNTY OF ____ _____, a notary public in and for the county in the state aforesaid, do hereby certify that _, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this _____ day of _____ **Notary Public** STATE OF ILLINO COUNTY OF /LLIND JAMES F SULLIVIN , a notary public in and for the county in the state bomer Soperc , vice president aforesaid, do hereby certify that tilinoic corporation, and of SOPCIC, INC, a se retary of said Corporation, personally known to me to be president and ______ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument 2.5 their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said __ secretary then and there acknowledged that ____ he ___, as custorlian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as _____ own free and voluntary act and as the free and voluntary act of srid Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 16th day of Novelle

"OFFICIAL SEAL"

JAMES F SULLIVAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8/6/2002

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LEGAL DES.

CLUSIVE, IN BLOCK 29 IN CANAL.
AST FRACTION OF FRACTIONAL SO.
FORTH, RANGE 14 EAST OF THE THIRD PROIS.

AND A 17-21-411-015 LOTS 1 TO 7, INCLUSIVE, IN BLOCK 29 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS AND EAST FRACTION OF FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.