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After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA71203

3 414511496072

Doc#: 0907535003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/16/2009 09:07 AM Pg: 1 of 3

Prepared by: Elvia Wright

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is no reby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0409112057, at Volume/Bock/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. 0907535002 ├/J For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Home  $ec{oldsymbol{ec{ec{ec{ec{v}}}}}$  Finance, its successors and assigns, executed by Steven A Rock & Nancy Lee Rock, being , in an amount not to exceed \$314,000.00 and day of , Recorder's Office, recorded in Official Record Volume Fage Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chase Home Finance. its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of February, 2009.

Spencer Kato, AVP

**BOX 333-CT** 

30B

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#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of February, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies) and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon being of which the individual(s) acted, executed the instrument.

My Commission Expires:

**Notary Public** 



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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008453610 F1 STREET ADDRESS: 3132 HUNTINGTON LN.

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-17-200-032-0000

#### LEGAL DESCRIPTION:

LOT 3 IN AMEND SUBDIVISION BEING A RESUBDIVISION OF LOTS 11 TO 20 BOTH INCLUSIVE IN LEVELVIEW ACRES A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF KOEPKE TC THERL
OK COUNT.

CONTROL CONTROL COUNTRY COUNTRY CONTROL COUNTRY CONTROL COUNTRY COUNTRY CONTROL COUNTRY CO ROAD IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF ABOVE DESCRIBED LOTS BETWEEN LANDWEHR ROAD AND MILLER ROAD, IN COOK COUNTY, ILLINOIS.

LEGALD

CB4

03/04/09