

Recording Requested By:  
CHARTER ONE BANK, N.A.

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Doc#: 0907647086 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2009 11:06 AM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



**SATISFACTION**

CHARTER ONE BANK, N.A. #:4900420227 "HARDTKE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by CHARLES RAYMOND HARTKE AND MARY ANN J. HARDTKE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/01/2006 Recorded: 12/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634213019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

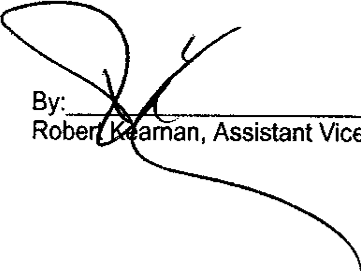
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

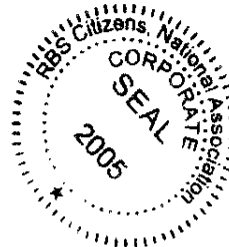
Assessor's/Tax ID No. 16-05-108-021-0000

Property Address: 1115 NORTH HARVEY AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On February 19th, 2009

By:   
Robert Keaman, Assistant Vice-President



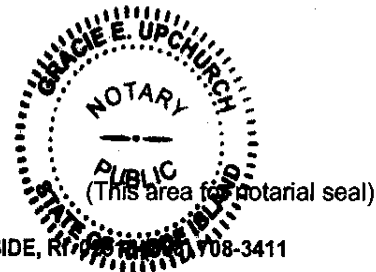
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STATE OF Rhode Island  
COUNTY OF KENT

On February 19th, 2009 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH  
Notary Expires: 08/29/2011 #52047



Prepared By: John Balaban, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915, 401-708-3411

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 1 (EXCEPT THE NORTH 35 FEET THEREOF) AND THE NORTH 28 FEET OF LOT 2 IN G.W. CLAUSING'S SUBDIVISION OF THE EAST 529 FEET OF THE SOUTH 5 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-05-108-021-0000  
CHARLES RAYMOND HARDTKE AND MARY ANN HARDTKE, HIS WIFE,  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, NOT IN  
TENANCY IN COMMON, BUT IN JOINT TENANCY

1115 NORTH HARVEY AVENUE, OAK PARK IL 60302

Loan Reference Number : 18216473/CERIPD

First American Order No: 10701476

Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE



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