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Doc#: 0907647031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/17/2009 09:30 AM Pg: 1 of 4

(3-9-09)

[This Space For Recorder's Use Only]

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#### **FARTIAL RELEASE OF JUNIOR MORTGAGE**

KNOW ALL MEN LY THESE PRESENTS, that RR (SUPERIOR) INC., a Maryland corporation, hereinafter known as "Lender" under, in and by that certain JUNIOR MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (CONDOMINIUM) (the "Mortgage") made by 110 WEST SUPERIOR LLC., an Illinois limited liability company ("Mortgagor") in favor of Lender dated June 8, 2007, and recorded June 14, 2007 as Document No. 0716544018 in the Recorder's Office of Cook County, Illinois (the "Recorder"), does hereby acknowledge that the Lender has received sufficient, good and valuable consideration for the partial release and discharge, and Lender hereby does release and discharge, the right, title, interest, claim or demand they may have pursuant to the Mortgage only with respect to the real property described on Exhibit A attached hereto and made part hereof.

This is a Partial Release only and the Mortgage shall continue to be in full force and effect as to the other real property described therein and not expressly released hereby or by another instrument of record executed by the undersigned. Any capitalized terms used but not defined in this Partial Release shall have the same meaning as given to them in the Mortgage.

See Signature Page attached hereto and made part hereof.

This document prepared by and after recording should be returned to:

Bryan J. Segal, Esq. Barack Ferrazzano Kirschbaum & Nagelberg LLP 200 West Madison Street, Suite 3900 Chicago, Illinois 60606

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17/1	IN WIT	NESS	WHEREOF, t	he	undersigned	has	executed	this	Partial	Release	as	of	the
<u>au</u>	day of _	_ગળા	, 200	1									
	_			-	•								

LENDER:

RR(SUPERIOR), INC., a Maryland corporation

By: The Tuckerman Group, LLC, a Delaware limited liability company and its agent

Property of County Clerk's Office

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)
I Michelle L	Liskh the un

I, MICHEL L. LISKA, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Nordstrom as Vice President of The Tuckerman Group, LLC, a Delaware limited liability company, agent for RR(SUPERIOR), INC., a Maryland corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer appeared before me this day in person and acknowledged that he signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act of said limited liability company, as agent of RR(Superior), Inc., a Maryland apporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 201 day of July, 2007.

(SEAL)

OFFICIAL SEAL
MICHELLE L. (19 %)
NOTARY PUBLIC, STATE OF (LINO)
MY COMMISSION EXPIRES 6-15: 109

<u>II Whill ()</u> Notary Public

My Commission Expires: 415-8

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF RELEASED PROPERTY

UNIT P-53 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUPERIOR 110 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0905829068, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-09-204-022-0000 AND 17-09-204-023-0000

MOR, UNI.

OF COUNTY CLARK'S OFFICE CKA: 110 W. SUPERIOR, UNIT P-53, CHICAGO, IL

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