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7053/0210-51 001 Page 1 of 3  
1999-11-16 12:45:41  
Cook County Recorder 25.50

RELEASE DEED

ILLINOIS STATUTORY

LOAN #9997

MAIL TO:

*Huselman + Rappin*  
*39 N. LaSalle #1105*  
*Chicago IL 60603*



09076486

NAME & ADDRESS OF TAXPAYER:

KUAN HUI CHIANG

MENG LUAN CHIANG

924 BURNHAM COURT

GLENVIEW, IL 60025

RECORDER'S STAMP

Know All Men by These Presents, That INTERNATIONAL BANK OF CHICAGO  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
KUAN HUI CHIANG AND MENG LUAN CHIANG  
924 BURNHAM COURT, GLENVIEW, IL 60025

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE & A/O/R bearing date the 3RD  
day of DECEMBER A.D., 19 97, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 97909184 & 97909185 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit:

SEE ATTCHMENT

*3M*

Permanent Index Number(s): 04-34-300-034-0000

Property Address: 924 BURNHAM COURT, GLENVIEW, IL 60025

Dated this 15TH day of NOVEMBER 19 99

(Seal)

(Seal)

*Warren Tai*  
WARREN TAI EXEC. VICE PRESIDENT

*Ruth Zumpano*  
RUTH ZUMPANO ASST. VICE PRESIDENT

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

# UNOFFICIAL COPY

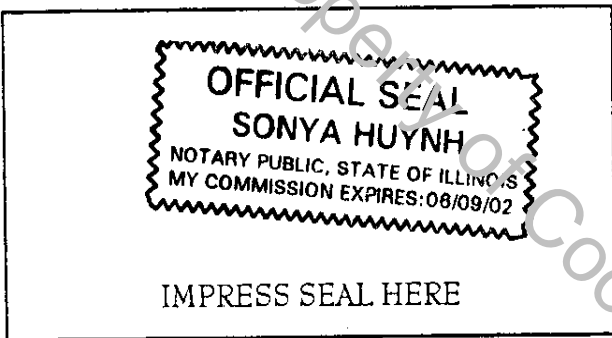
STATE OF ILLINOIS } ss.  
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

WARREN TAI AND RUTH ZIIMPANO  
personally known to me to be the same person S whose name ARE subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that T-he Y. signed, sealed and delivered the  
instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15TH day of NOVEMBER, 19 99.

My commission expires on 6/09/02 [Signature] Notary Public



NAME and ADDRESS OF PREPARER:  
INTERNATIONAL BANK OF CHICAGO  
5069 N. BROADWAY  
CHICAGO, IL 60640

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

RELEASE DEED  
ILLINOIS STATUTORY

FROM

TO

LOT 4 IN STARKEY SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 34; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 34, A DISTANCE OF 717.76 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE EAST LINE AND THE NORTHERLY EXTENSION OF THE EAST LINE OF GOLF MEADOWS SUBDIVISION, A DISTANCE OF 728.79 FEET TO THE NORTH LINE OF GOLF MEADOWS UNIT NO. 2 RECORDED DECEMBER 15, 1953 AS DOCUMENT NUMBER 15792571; THENCE EASTERLY ALONG THE NORTH LINE OF SAID GOLF MEADOWS UNIT NO. 2; A DISTANCE OF 301.19 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 778.15 FEET TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 34; THENCE WESTERLY ALONG SAID NORTH LINE OF SOUTHWEST 1/4 OF SECTION 34, A DISTANCE OF 300.84 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTHERLY 33.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Precinct of Cook County Clerk's Office