

UNOFFICIAL COPY

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

09076529

9053/0253 51 001 Page 1 of 3
1999-11-16 15:03:33
Cook County Recorder 25.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



09076529

Order No. 000356892
Escrow No.
Loan No. CHI9342WINT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 12-031

4391

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JUNE 2, 1999
executed by ALAN A. WINTER AND NANCY F. WINTER, MARRIED

, as mortgagor,

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagee,

and recorded either

concurrently herewith; or PIN#: 04-21-203-0161192
 as Instrument No. 99555264 on 06/10/99 in book _____ page _____
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 6-10-99 DOLORES MARTINEZ before me,

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

personally appeared **JAMIE LANGFORD**
ASST. VICE PRESIDENT

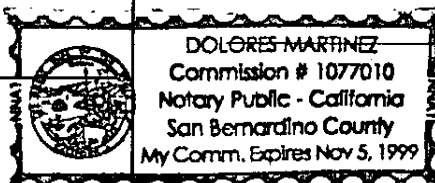
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal:

Signature

Dolores Martinez

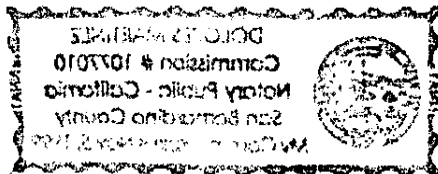


(This area for official notarial seal)

191982
25.50
N-
M-
GAD

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Property of Cook County Clerk's Office



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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

UNIT 29-53-L-H-102 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW ILLINOIS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS ON JUNE 20, 1989 AS DOCUMENT NUMBER 89-300,376 TOGETHER WITH A
PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY
CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD,
IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office

09076529