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Commander of the Comman

(3509)

Doc#: 0907657186 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2009 09:13 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA, OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200622
INVESTOR LOAN NO. 567940822
Date: FEBRUARY 20, 2009

FOR VALUABLE CONSIDERATION, BANCEPOUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 20, 2009 executed by
STEPHEN M. APPELL AND MARIE L. TORREY DANFORTH, HUSBAND AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record March 17, 209, as Document Number 090 768 1/85
or in Book of Page), in the Conce of the (County Recorder)
(Registrar of Titles) of COOK County IL together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor coverants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED NINETY-SIX THOUSAND AND 00/100
DOLLARS, with interest thereon from FEBRUARY 20, 2009
and that Assignor has good right to sell, assign and transfer the same.
be a second to over, abought and statistics the saille.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS Its: PRESIDENT

Ву_____

Its:

By

ILASSIGN

0907657186 Page: 2 of 3

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STATE OF	Illinois	}
COUNTY OF	Lake	} ss. }

20 5 On this

Dibruary 2009 day of

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

Jally ap.

PRESID.

Pred to me on .

nent, and acknowle.

Act/their signature(s) on instrument.

May Commission Expires: personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ILASSIGN

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ORDER NO.: 1301 - 004393247 ESCROW NO.: 1301 - 004393247

1

STREET ADDRESS: 330 WEST GRAND AVENUE #1806 & P-102

CITY: CHICAGO

ZIP CODE: 60610 COUNTY: COOK

TAX NUMBER: 17-09-236-026-1200

STREET ADDRESS: 330 WEST GRAND AVENUE #1806 & P-102

CITY: CHICAGO ZIP CODE: 60610 COUNTY: COOK

TAX NUMBER: 17-09-236-026-1076

O CO LEGAL DESCRIPTION:

PARCEL 1: UNIT 1806 AND PARKING SPACE P102 TC GFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANLY OF LEANS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0529327126, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFLY OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS POCUMENT NO. 0529327125 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S79, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLING'S

PAYLEGAL 12/99 DG