OFFICIAL COPY

SPECIAL WARRANTY DEED (Bank to Individual)

(Illinois) made this day

THIS AGREEMENT, KOULAN \_, 2009, between DEUTSCHE BANK NATIONAL/TRUST COMPANY TRUSTEEOF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR15 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR15, BY ITS ATTORNEY-IN-FACT INDYMAC FEDERAL BANK, F.S.B., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State

of Illinois, party of the first part, and DAVID GARCIA Kor 286, Lake Zunich, IL 60047

(Address of Grantee)

party of the second part, W1TNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_ 'nis \_ heirs and assigns, FOPEVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

### PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Together with all and singular the hereditaments and appurtenances (hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatever er of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_ his heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_his\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-22-402-035

0907657211 Fee: \$42,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2009 11:09 AM Pg: 1 of 4

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## **UNOFFICIAL COP**

Address of the Real Estate: 6738 SOUTH SAINT LAWRENCE AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

> DEUTSCHE BANK NATIONAL TRUST COMPANY TRUSTEEOF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR15 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR15, BY ITS ATTORNEY-IN-FACT INDYMAC FEDERAL BANK, F.S.B.

Tim Beadneli Vice President

DOOD OXC This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

CITY OF CHICAGO HAR. 13.09 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000005599 TRANSFER TAX 0043050 FP 103018

STATE OF ILLINOIS STATE MAR. 15.50 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000047975 TRANSFER TAX 00041.00 FP 103014





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MAIL TO: Oquid Gastia P.O. Box 286  Lake Zurich, IL 60047	SEND SUBSEQUENT TAX BILLS TO:  David Garain  Po Box 286  Lake Zurich, IL 60047
STATE OF TEXAS ) ss.	
I,	
Given under my hand and official so 2009.  ALEX BOBE  Notary Public, State of Texas	eal, this day of February.  Notary Public
My Commission Expires November 18, 2012	Commission Expires 11 18 12

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### UNOFFICIAL CO

ORDER NO.: 1301 - 004391561 ESCROW NO.: 1301 \_ 004391561

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STREET ADDRESS: 6738 SOUTH ST. LAWRENCE

CITY: CHICAGO **ZIP CODE:** 60637

TAX NUMBER: 20-22-402-035-0000

COUNTY: COOK

#### **LEGAL DESCRIPTION:**

DOOR TO OF COL LOT 33 IN BLOCK 1 IN JOHNSTON AND CLEMEN I'S SUBDIVISION OF THE WEST 1/2 OF THE ARAI
OUNTINGO
OFFICE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NOT, TH) RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.