NOFFICIAL CO

1999-11-16 13:30:05

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

MEN DV WASCE DECEMBE That



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | PRESENTS, INALFALUS | | | |
|--|----------------------------------|---------------------------|--------------------------|------------------------|
| | of the County of | COOK | and State of | ILLINOIS |
| for and in consideration of the pa | yment of the indebtedness s | ecured by the _ | MORTGAGE | |
| hereinafter mentioned, and the ca | incellation of all the notes the | ereby secured, a | and the sum of one | e dollar, the receipt |
| whereof is hereby acknowledged, o | do ES hereby REM | IISE, RELEASE | , CONVEY, and | QUIT CLAIM unto |
| DONALD AND BARBARA GR | EEN | | | |
| (NAME AND ADDRESS) | heirs, lega represer | ntatives and assig | gns, all the right, titl | le, interest, claim or |
| demand whatsoeverTHEY | may have acquired in, | through or by | a certain MORTGA | .GE |
| bearing date the4TH day | | | | |
| | y, in the State of Illinois, in | | | |
| document No. 96-475284 & | | | | _ |
| County ofCOOK | | | | • |
| together with all the appurtenances | and privileges thereunto belo | nging or appertai | ning. | |
| Permanent Real Estate Index Numi | ber(s): 24-05-229-026 | : 24-05-229-0 | 127 | |
| | | <u> </u> | | |
| Address(es) of premises:5 | 826 W. 91ST, OAK LAWN, | IL | · = ······ | |
| Witness <u>THEIR</u> hand <u>S</u> and s | eal S, this 5TH | day of Alfa i Suite | NOYEMBER A | 19 99 |
| This instrument was prepared by | PALOS BANK AND TRUST | COMPANY, 1260 | OO S. HARLEM AV | Έ., |
| BFC Forms Service, Inc. | (N | IAME AND ADDRESS) | ALOS HEIGHTS, I | · |

| UNOFFICIAL COPY | 11 |
|--|------------------------------|
| ADDRESS OF PROPERTY: MAIL TO: | RELEASE DEED By Corporation |
| **OFFICIAL SEAL** **Patricia A. Ritchie Notary Public. State of Illinois My Commission Expires April 9, 2000 | • |
| Sluntary act of said corporsuch, for the uses and purposes therein set forth. EN under my hand and MOTARY, seal this 5TH day of MOVEMBER , 19 99 . MOTARY PUBLIC HOTARY PUBLIC | |
| by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as | authority given |
| said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to | delivered the |
| that ac each VICE PRESIDEN SECRETARY, they signed and | sckuowledged |
| yllareves are subscribed to the foregoing instrument, appeared before me this day in person and severally | bersons whose |
| ASST. VICE PRESIDENT XSecretary of said corporation, and personally known to me to be the same | ent od ot em |
| corporation, and PEGGIE DEUTSCH , personally known to | BVNKING |
| to be the VICE President of PALOS BANK AND TRUST COMPANY | known to me |
| the State aforesaid, DO HEREBY CERTIFY that ROBERT SHANKS personally | said County, ir |
| feturera Atterna, a notary public in and tor | ·1 |
| COOK REPORTED SE | |