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1999-11-16 15:20:20
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 0797142
LOAN NO 2: 14714104
INVESTOR: 1666685826
POOL NO: 411335F
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-0951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 104,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 7/18/94 executed by EARL R. THOMPSON, AN UNMARRIED MALE, NEVER HAVING BEEN MARRIED AND JIMAD S. ELMATARI, A DIVORCED MALE NOT SINCE REMARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 94648367 on 7/25/94 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-01-213-104



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P3
N+
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81K

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Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By *Julie Traluch*
JULIE TRALUCH
VICE PRESIDENT

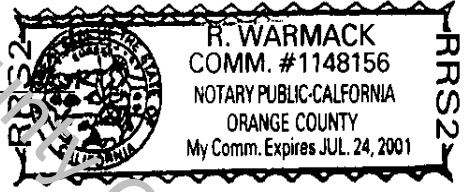
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **R. WARMACK** personally appeared
JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

R. Warmack
NOTARY PUBLIC **R. WARMACK**
My commission expires 7/24/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPYEXHIBIT A - LEGAL DESCRIPTION

LOTS 26 AND 27 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

