

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

9039/0109 30 001 Page 1 of 2
1999-11-16 13:56:41
Cook County Recorder 23.50



09076778

PREPARED AND
RECORDATION REQUESTED BY:

Grand National Bank
c/o CCS alh 601646150
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Grand National Bank ~~CIB BANK~~
PO Box 120 c/o CCS 900 E. HIGGINS
Freeport, IL 61032 ELK GROVE VIL. IL 60007



KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto GRAND PREMIER TRUST AND INVESTMENT, INC. as a successor trustee to First National Bank of Northbrook, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor pursuant to a Trust Agreement dated November 30, 1989 and known as Trust #477, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents bearing the date of the 18th day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. 97-542522 & 97-559321 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-10-300-049.

Address(es) of premises: 1220 Meadow Road, Northbrook, IL 60062.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 17th day of September, 1999.

ATTEST: Ken James

Ken James
Vice President

BY: Connie L. Foulker

Connie L. Foulker
Vice President

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PZ
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JRM JR
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF JO DAVIESS)

09076778

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Connie L. Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of September, 1999.



Allen Hesselbacher

Notary Public

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RELEASE OF MORTGAGE

Legal Description

THE NORTHERLY 256.50 FEET OF LOT 3 (AS MEASURED ON THE WESTERLY LINE THEREOF AND AT RIGHT ANGLES THERETO) IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE NORTHEAST ¼ OF SECTION 9. AFORESAID AND PART OF THE NORTHWEST ¼ OF SECTION 10, AFORESAID, ALL IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS