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9039/0123 30 001 Page 1 of 2 1999-11-16 14:17:43

Cook County Recorder

23,50



17009

355 WEST SUPERIOR ST, A

WHEREAS, EMMANUE, SISTAS AND CONCEPCION BISTAS, HUSBAND AND WIFE, by a deed of trust, dated Sep 26, 1997, and recorded in the Recorders office, in and for the COUNTY of COOK of and State of Missouri, in Book 97 at page 716982 conveyed to the trusted therein named, certain real estate, to secure the payment of certain note or notes in said deed described and set forth; and whereas, said deed of trust and note or notes has or have been FULLY paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said deed of trust and note or notes, coes hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said deed of trust described, situated in the COUNTY of COOK and State of Missouri, towit:

" " SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION"

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said deed of trust.

IN WITNESS WHEREOF, the undersigned has executed these presents this 13TH day of Sep 1999.

Jefferson Heritage Bank formerly

Jefferson Savings and Loan Association

Wayne E Johnson

Assistant Vice Fresident

STATE OF MISSOURI

County of St. Louis ss. On this 13TH day of Sep 1999 before me appeared Wayne E. Johnson to me personally known, who, being by me duly sworn did say that he/she is the Assistant Vice President of Jefferson Heritage Bank formerly Jefferson Savings and Loan Association a Corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Wayne E. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the Courty was State of aforesaid, the day and year first above

written.

Molly Weiler Notary Public

My term expires: 05-26-2002

ST. COMMISSION COUNTY 5.36-2002

\$73.50MYA

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ছাইটি ছান্তুইটিড়া নিজ্ঞানিটিউ ইয়ে ইয়া গুলুক্যন হয়। ভাষামান্ত্ৰায়েলনা নপ্তক্ষা এক কেনাই ভাষাৰ ছাৰ কোনাই ছান এই জানুনায়েলনা নিজি নান্ত্ৰিয়াই ছান্ত কালে ছান্তুৰ্যাল, হল ভাষা ল'ত চোনাটোলা ল'ল ল'লোগালৈ ভাগালৈ ভাগালিকটোটো कर है। जिस पर अब में केरियों अक्रिकेन क्रिकेन में लिए अपने अक्रिक के क्रिकेट में केरियों अने केरियों अमेरिकें

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UNIT 15 A IN TUXEDO PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOTS 96.48 FEET WEST OF THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES, 53 MINUTES, 29 SECONDS WEST ALONG SAID NORTH LINE 42.0 FEET; THENCE SOUTH 0 DEGREES, 6 MINUTES, 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES 29 SECONDS EAST AT RIGHT ANGLES THERETO 42.0 FEET; THENCE NORTH 00 DEGREES, 6 MINUTES 31 SECONDS WEST 74.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### **ALSO**

THAT PART OF LOTS 1 TO 16 BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BLOCK 14 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE MORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORPER OF LOT 1; THENCE SOUTH 00 DEGREES 19

MINUTES 31 SECONDS EAST ALONG THE LAST LINE THEREOF 84.04 FEET; THENCE SOUTH 89

DEGREES 40 MINUTES 29 SECONDS WEST 176.09 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 LECONDS EAST 17.50 FEET; THENCE SOUTH 90

DEGREES 00 MINUTES 00 SECONDS WEST 24.0 FLET; THENCE NORTH 00 DEGREES 00

MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00

SECONDS EAST 24.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DLC\_ARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 17-09-207-001

09076792

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLIPATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Jefferson Heritage Bank
14915 Manchester Road
Po. Box 17

Bailwin; M, 63022-00/7

Proberty of Cook County Clerk's Office Serving