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Doc#: 0907605196 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2009 03:03 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee for
Long Beach Mortgage Trust 2006-1
PLAINTIFF

Vs.

No. 09 CH

Ajibola Adebutu; 6808 S. Paxton Avenue Condominium
Association; JPMorgan Chase Bank, National
Association, as purchaser of the loans and other assets of
Washington Mutual Bank, formerly known as
Washington Mutual Bank, FA as successor in interest to
Long Beach Mortgage Company from the Federal
Deposit Insurance Corporation, acting as receiver for the
Savings Bank and pursuant to its authority under the
Federal Deposit Insurance Act; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

09 CH 10331

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **MAR 06 2009**, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

Excel Innovations and Amicus Professional Legal Service Inc.

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Ajibola Adebutu

(iv) The legal description is:

UNIT NUMBER 2N IN 6808 S. PAXTON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 20 FEET OF LOT 3 AND THE SOUTH 36 FEET 7 INCHES OF LOT 2 IN BRYN MAWR HIGHLAND, BEING A SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST ONE-EIGHTH OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 2004 AS DOCUMENT 0418919025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-24-410-013

(v) The common address or location of the property is:

6808 S. Paxton Avenue Unit #2N
Chicago, IL 60649

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
Ajibola Adebutu
- b) Mortgagee:
Long Beach Mortgage Company
- c) Date of mortgage: 12/5/2005
- d) Date and place of recording:
12/19/2005
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0535305115

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-07188

NOTE: Pursuant to the Fair Debt Collection Practices Act
You are advised that the Law Firm of Codillis & Associates
MAIL TO BOX 70
a debt collector attempting to collect
a debt and any information obtained will
be used for that purpose.

Excel Innovations and Amicus Professional Legal Service Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as
Trustee for Long Beach Mortgage Trust 2006-
1

PLAINTIFF

Case No.

v.

09CH10331

Ajibola Adebutu; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 03/06/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-07188

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____