# UNOFFICIAL COBY

Recording Requested By:
GMAC MORTGAGE, LLC DBA DITECH

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC DBA DITECH 2925 Country Dr St Paul, MN 55117 Doc#: 0907613039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/17/2009 10:59 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC D'5A DITECH #:0656875263 "CROCKETT" Lender (D:10025/1705042587 Cock, Illinois PIF: 02/18/2009 MERS #: 100037506563752639 vRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by EURYDICE A CROCKETT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/25/2007 Recorded. 10/18/2007 as Instrument No.: 07/29104103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby acknowledge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-414-011-1020

Property Address: 1910 S STATE ST APT 234, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On March 2nd, 2009

SANDY KINNUNEN, Vice-President

a friend

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### SATISFACTION Page 2 of 2 UNOFFICIAL COP

STATE OF Minnesota **COUNTY OF Ramsey** 

On March 2nd, 2009, before me, NANCY L. CARLSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/3

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## **UNOFFICIAL COPY**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0424442203, ID# 17214140111020, BEING KNOWN AND DESIGNATED AS UNIT NO. 234 AND G-48 IN POINTE 1900 ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF HE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCK IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE EMEN.

SOLUTION CLOTHER.

SOLUTION CLOTHER.

OFFICE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

0656875263 20090218  $\Pi$