

UNOFFICIAL COPY

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1999-11-16 14:33:52
Cook County Recorder 23.50



09076158

WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO

LN#: 0007043524

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

0007043524

LOAN NO. 26974886

Date: NOVEMBER 21, 1997

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE,
ISAOA**

, Assignor (whether one or more), hereby sells, assigns and transfers to

AMRESKO Residential Mortgage Corporation
16800 Aston Street, Irvine, CA 92606

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 21, 1997** executed by
JEFF R. HEBBEL, A MARRIED MAN

as Mortgagor, to **PARKWAY MORTGAGE**

as Mortgagee, and filed for record _____, as Document Number 97896254
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, describing land therein as:

**LOT 56 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN AND SEEGER'S
ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 IN DAVLIN,
KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NO. 13-26-114-008

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED EIGHTY THOUSAND AND 00/100**

DOLLARS,

with interest thereon from **NOVEMBER 21, 1997**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: PARKWAY MORTGAGE

By

LISA REUL

Its: ASSISTANT VICE PRESIDENT

By

DIANE ANTONISIN

Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY

COUNTY OF UNION

ss.

On NOVEMBER 21, 1997, before me, a Notary Public within and for said County, personally appeared

LISA REUL AND DIANE ANTONISIN
who executed the within instrument respectively as
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Brenda S. Ghabra
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. GHABRA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002