



0907619051

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0907619051 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2009 12:05 PM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0194454963</b>
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**MIN #: 100024200004715104**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/22/2009 Ref#:R089-POF**  
**Date:02/20/2009-Print Batch ID:73602**  
**PIN/Tax ID #: 10-33-436-006**  
Property Address:  
**6611 TOWER CIRCLE**  
**LJNCOLNWOOD, IL 60712**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAQUEL CORRE AND DARRYL L. PURE, WIFE & HUSBAND**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR FIRST HOME MORTGAGE**

Date of Mortgage: **06/30/2004** Loan Amount: **\$333,700.00**

Recording Date: **07/13/2004** Document #: **0419604096**

Legal Description: **LOT 6 IN BLOCK 5 IN LINCOLNWOOD TOWERS SUBDIVISION FIRT ADDITION BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 8, 1941 AS DOCUMENT 12635206 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/06/2009**.

**Mortgage Electronic Registration Systems, Inc.**

*[Handwritten Signature]*  
\_\_\_\_\_  
**Korell Harp**  
Vice President

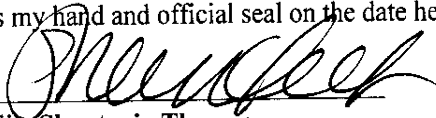
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# UNOFFICIAL COPY

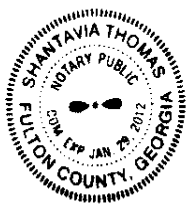
State of GA  
County of **Fulton**

On this date of **03/06/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**  
My Commission Expires: **01/29/2012**



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Property of Cook County Clerk's Office