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0907619009

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0907619009 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2009 11:35 AM Pg: 1 of 2

WELLS	708	0088532171
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CRef#:03/20/2009-PRef#:R089-POF
Date:02/18/2009-Print Batch ID:73602
PIN/Tax ID #: 05-20-402-002-0000
Property Address:
343 CHESTNUT ST
WINNETKA, IL 60093
ILmrds-eR2.0 02/06/2009 2009() DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-LIR, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES F MITCHEL, A MARRIED PERSON AND ANNE M. MITCHEL, A MARRIED PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **05/23/2008**

Loan Amount: **\$417,000.00**

Recording Date: **06/23/2008** Document #: **0817548016**

Legal Description: **THE SOUTH 55 FEET OF LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 1 IN DALE'S THIRD**

ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE NORTHEAST

QUARTER THEREOF) OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42

NORTH, RANGE 13,

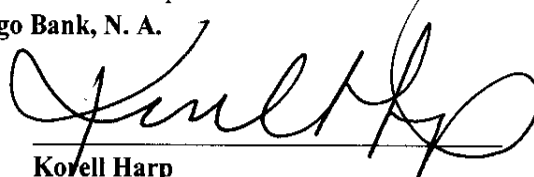
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-20-402-002-0000

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/06/2009**.

Wells Fargo Bank, N. A.


Korell Harp
Vice Pres. Loan Documentation

54
P2
5
my
JMK

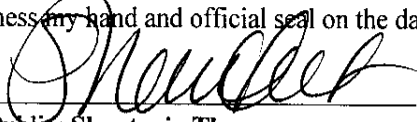
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State of GA

County of **Fulton**

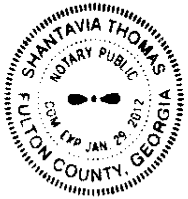
On this date of **03/06/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office